



LCDO. CARLOS M. SANTINI RODRÍGUEZ
COMISIONADO

CIRCULAR INFORMATIVA 2013-31

19 de agosto de 2013

A TODOS LOS ALCALDES,
DIRECTORES DE PROGRAMAS FEDERALES,
PRESIDENTES DE LA JUNTA DE SUBASTAS,
ESPECIALISTA EN DERECHOS CIVILES
DE LOS MUNICIPIOS "NON-ENTITLEMENT"



Carlos M. Santini Rodríguez

RADICACION INFORME HUD-2516, "CONTRACT AND SUBCONTRACT ACTIVITY"

Como es de su conocimiento, el Informe "Contract and Subcontract Activity" (Forma HUD-2516) es utilizado por el Gobierno Federal, para medir cuantitativamente la participación de las pequeñas empresas en los contratos financiado con los fondos del programa CDBG (AB, FC, DR, FE, ARRA, NSP1). Este informe debe ser completado anualmente cubriendo el periodo de **octubre de 2012 a septiembre de 2013**.

A esos efectos, le requerimos la radicación del mencionado informe **en o antes del 11 de octubre de 2013**. El mismo puede ser remitido por correo electrónico iguerra@ocam.gobierno.pr y/o vía facsímile al (787) 763-5970, con atención a la Sra. Yvonne Guerra, Supervisora del Area de Asistencia Técnica de Programas Federales.

Adjunto los formularios necesarios para incluir la información solicitada. Es importante mencionar, que **se utilizará un formulario para cada año programa**.

Para aclarar cualquier duda sobre el particular, favor comunicarse al teléfono (787) 754-1600, extensión 295. Debe referirse al número de control 8-22.

Anejos

**INSTRUCCIONES PARA CUMPLIMENTAR EL "CONTRACT AND SUBCONTRACT ACTIVITY REPORT"
(FORMA HUD-2516)**

- 1 GRANTEE - Municipio
- 2 LOCATION - Dirección Municipio
- 3 CONTACT PERSON - a. Nombre de la persona que prepara el informe
b. Número de teléfono
- 4 REPORTING PERIOD - Periodo que cubre el informe (oct 1, 200_ a sept 30, 200_)
- 5 PROGRAM CODE - (No aplica)
- 6 DATE SUBMITTED - Fecha de radicación de informe a OCAM
- 7^a PROJECT NUMBER - Numero de proyecto: Ej: 08-FC-03-001
- 7^b AMOUNT OF CONTRACT - Costo de Contrato (s)
- 7^c TYPE OF TRADE CODE - Escoger una de las siguientes codificaciones que aplican al Programa CDBG.
 - 1 Nueva construcción
 - 2 Rehabilitación sustancial
 - 3 Reparación
 - 4 Servicios
 - 5 Servicios profesionales
 - 6 Servicio de Arquitectura e Ingeniería
- 7^d RACIAL ETHNIC- Origen racial (Escoger una de las siguientes codificaciones)
 - 1 Blanco americano
 - 2 Negro Americano
 - 3 Indio Americano
 - 4 Hispano
 - 5 Asiático
 - 6 Judío
- 7^e WOMEN OWNED BUSINESS - Dueño de Empresa del sexo femenino (indicar sí o no)
- 7^f PRIME CONTRACTOR ID NUMBER - Número de Seguro Social Patronal del Contratista
- 7^g SECTION 3 - Aplicabilidad de la Sec. 3. indicando si contratista ofrece empleo a residentes del Municipio. (Indicar sí o no)
- 7^h Subcontractor ID Number - Número Seguro Social Patronal de Subcontratista
- 7ⁱ Section 3 Aplicabilidad de la Sec. 3 indicando si subcontratista ofrece empleo a residentes del Municipio. (Indicar sí o no)
- 7^j Contractor/Subcontractor, name and address - Nombre de la Compañía, Dirección completa y el Código postal

CONTRACT AND SUBCONTRACT ACTIVITY

U.S. Department of Housing and Urban Development

OMB Approval No.: 2577-0088 (exp. 06/30/2004)

2502-0355 (exp. 10/31/2004)

Public Reporting Burden for this collection of information is estimated to average .50 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing and reviewing the collection of information. This information is voluntary. HUD may not collect this information, and your are not required to complete this form, unless it displays a currently valid OMB Contorl Number.

Executive Order 12421 dated July 14, 1983, directs the Minority Business Development Plans shall be develop by each Federal Agency and that these annual plans shall establish minotory business development objectives. The information is used by HUD to monitor and evaluate MBE activities against the total program activity and the designated minority business enterprise (MBE) goals. The Department requires the information to provide guidance and oversight for programs for the development of minority business enterprise concerning Minority Business Development. If the information is not collected HUD would not be able to establish meaningfull MBE goals nor evaluate MBE performance against these goals. While no assurances of confidentiality is pledged to respondents, HUD generally discloses this data only in response to a Freedom of Information request.

Privacy Act Notice - The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, United States Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. It will not disclosed or released outside the United States Department of Housing and Urban Development without your consent, except as required or permitted by law.

1. Grantee/Project Owner/Developer/Sponsor/Builder/Agency						Check if: PHA <input type="checkbox"/> Ch IHA <input type="checkbox"/> Ch		2. Location (City, State, Zip Code)			
3a. Name of Contact Person			3b. Phone Number (Including Area Code)		4. Reporting Period Oct. 1 - Sept. 30 (Annual-FY)			5. Program Code (Not applicable for CPD Programs.) See explanation of codes at bottom of page. Use a separate sheet for each program code. _____		6. Date Submitted to Field Office	
Grant/Project Number or HUD Case Number or other identification of property, subdivision, dwelling unit, etc. 7a.	Amount of Contract or Subcontract 7b.	Type of Trade Code (See below) 7c.	Contractor or Subcontractor Business Racial/Ethnic Code (See below) 7d.	Woman Owned Business (Yes or No) 7e.	Prime Contractor Identification (ID) Number 7f.	Sec. 3 7g.	Subcontractor Identification (ID) Number 7h.	Sec. 3 7i.	Contractor/Subcontractor Name and Adres 7j.		
									Name	Street	City

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| <p>7c. Type of Trade Codes:</p> <p>CPD:
1=New Construction
2=Education/Training
3=Other</p> <p>Housing/Public Housing:
1=New Construction
2=Substantial Rehab.
3=Repair
4=Service
5=Project Mangt.</p> <p>6=Professional
7=Tenant Services
8=Education/Training
9=Arch./Engrg. Appraisal
0=Other</p> | <p>7d. Racial/Ethnic Codes:</p> <p>1=White Americans
2=Black Americans
3=Native Americans
4=Hispanic Americans
5=Asian/Pacific Americans
6=Hasidic Jews</p> | <p>5: Program Codes (Complete for Housing and Public and Indian Housing Program Only):</p> <p>1=All insured, including Section 8
2=Flexible Subsidy
3=Section 8 Noninsured, Non-HFDA
4=Insured (Management)</p> <p>5=Section 202
6=HUD-Held (Management)
7=Public/Indian Housing</p> |
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